



From **6-13 January** we were back at **Adhithana** for our first in-person meeting since January 2020! As most of our European friends could not travel to the UK, we had an **online dimension** to the meeting mornings and afternoons in which they were present on a big screen in the lecture hall. Apart from our usual welcome to incoming Chairs (**Sadayasihi**, **Prajnasisya**, **Khemabandhu**) and goodbyes to those departing (**Jnanadhara**, **Akuppa**, **Saddhanandi**), **Akuppa** gave a **talk on 'Chair as Wizard'** and we met in **home-groups**. **Padmasambhava** was evoked in the shrine room in the evenings (by **Jnanadhara**) and morning meditations were led by **Bodhilila**.

Day two gave us three talks on **'Chair as practice'** by **Silabodhi**, **Kamalagita** and **Jnanadhara** which were followed by interaction in **small groups**. In the afternoon Silabodhi led a session on **'What's happening in our Sanghas'** which we explored in the same small groups. **Tejananda** led us in a **morning of practice** in the shrine room on Monday and **Arthavadin** told us about two important topics from the International Council: **Communications** (including an online presentation by **Candradasa** on **TBCO**) and the envisaged role of the **International Movement Coordinator**.



On Tuesday **Nandavajra** filled us in on **FutureDharma's** proposed strategy and invited comment. We had updates on the **Strategic Priorities** and welcomed **Aryaraksita** as our new **Racial Diversity Coordinator**. **Prajnaketu** was welcomed to the meeting as director of the **Urgyen Trust**.

**Khemabandhu**, the new Chair at Adhithana, outlined **Adhithana's vision** the next morning and **Saddhanandi** told us about the coming into being of the **Nature of Mind project**. In the afternoon there was an open space for topics that Chairs wanted to bring in spontaneously.

The final morning saw us looking at the budget, which **Aparajita** and **Silabodhi** explained to us. This was followed by a **reporting-out** and a **closing ritual** led by **Jnanadhara**.

